

# GMT MONTHLY MEMBERSHIP PROGRESS REPORT

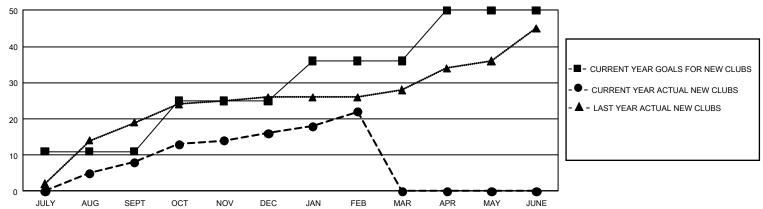
Results as of: 3/31/2020

## **GAT Constitutional Area 7**

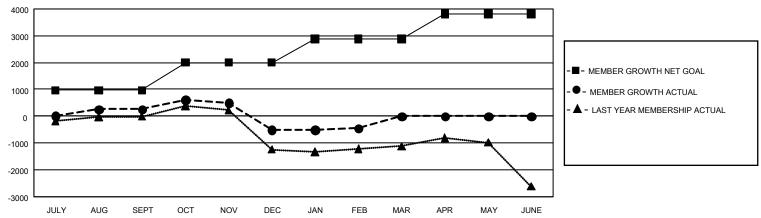
#### REPORT DOES NOT INCLUDE CLUBS IN UNDISTRICTED AREAS.

| Clubs         |               |             |               | Members               |                       |                         |  |  |
|---------------|---------------|-------------|---------------|-----------------------|-----------------------|-------------------------|--|--|
|               | RESULTS FO    | R 2019-2020 |               | RESULTS FOR 2019-2020 |                       |                         |  |  |
| QUARTER       | NEW CLUB GOAL | NEW CLUBS   | DROPPED CLUBS | QUARTER MEMB          | ER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |
| JULY/AUG/SEPT | 33            | 8           | 17            | JULY/AUG/SEPT         | 2,889                 | 1,646                   | 1,178  |  |
| OCT/NOV/DEC   | 42            | 8           | 15            | OCT/NOV/DEC           | 3,108                 | 1,421                   | 2,060  |  |
| JAN/FEB/MAR   | 33            | 6           | 8             | JAN/FEB/MAR           | 2,664                 | 896                     | 747  |  |
| APR/MAY/JUNE  | 42            | 0           | 0             | APR/MAY/JUNE          | 2,763                 | 0                       | 0  |  |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 0 |   | 0 CLUBS OF 0 ADDED 1 OR MORE NEW<br>MEMBERS | GENDER DISTRIBUTION  MALE 0 (100.00%)  FEMALE 0 (100.00%) |              |   |
|------------------|---|---|---|--------------|---|
| DROPPED MEMBERS  |   |   | FLWALE  | 0 (100.0070) |   |
| DECEASED         | 0 | CLICK HERE FOR CUMULATIVE                   | TOTAL FAMILY UNIT MEMBERS                                 |              | 0 |
| CLUB CANCELLED 0 |   | MEMBERSHIP DATA                             |   |              |   |
| OTHER            | 0 |   | FAMILY MEMBERS PAYING HALF<br>DUES                        |              | 0 |
| TOTAL            | 0 |   |   |              |   |